APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	L M EDUCATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2133750
3	SCHOOL CODE (IF APPLICABLE)	61447
4	COMPLETE ADDRESS WITH PIN CODE	NEAR-SHIVLYA MANDIR SIKANDRABAD ROAD KAKORE BULANDSHAHAR U.P, BULANDSHAHAR , UTTAR PRADESH - 203203
5	PRINCIPAL NAME	Manish verma
6	PRINCIPAL QUALIFICATION	MBA B.ED
7	SCHOOL EMAIL ID	l.m.e.a.kakore@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7830543535

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://lmeducationalacademy.com/Documents/cbse_grant_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://lmeducationalacademy.com/Documents/society_registration.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://lmeducationalacademy.com/Documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://lmeducationalacademy.com/Documents/affiliation_8th.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://lmeducationalacademy.com/Documents/buildingsafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://lmeducationalacademy.com/Documents/fire_noc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://lmeducationalacademy.com/Documents/application.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://lmeducationalacademy.com/Documents/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://lmeducationalacademy.com/Documents/fee_structure.pdf	

2	ANNUAL ACADEMIC CALENDER	http://lmeducationalacademy.com/Documents/Academic_calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://lmeducationalacademy.com/Documents/committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://lmeducationalacademy.com/Documents/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	Manish verma	
2	TOTAL NO. OF TEACHERS	16	
	PGT	6	
	TGT	4	
	PRT	6	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	Jaya kumari	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Teena verma	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	14	87.5	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6062
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/hAsR9OMgCh0?si=mTeD_PGzFo3husnT